Manhattan Community Board 4
(All Fields Must Be Completed)


| $\underset{\substack{\text { Hours } \\ \text { andoor }}}{ }$ <br> onle) |  | movar | \% tuson |  | vedissay |  | mursai | frida | satribar | saxday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Operation | SAm-1Am |  |  |  |  |  |  |  |  |
|  | Kitchen | $8 \mathrm{~nm} / \mathrm{lmm}$ |  |  |  |  |  |  |  |  |
|  | Music | 8An-1Am |  |  |  |  |  | - |  |  |
| If you plan to have music, what type(s)?(Circle all that apply) |  |  | васквве | mix | une nusic |  | ${ }^{\text {m }}$ | ликв вох |  |  |
| occupancy |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Numer | Nomber | $\begin{aligned} & \text { vummonsesurin } \\ & \text { food Counter } \end{aligned}$ |  |  | Nomen |  |
| nstide | 171 |  | 125 | 25 | 66 |  | 9 | 1 | 12 |  |
| OUTSIDE (Other than sidewalk café) | NIA |  | NIA | N/4 | N/A |  | W.A | UIA | - NIA |  |
| $\begin{array}{\|l} \hline \text { SDEWalk } \\ \text { CAFE } \end{array}$ |  | la | $N \mid A$ | n/a | N/4 |  |  |  |  |  |
| How many foors are theer? Whatis ste capactity for each fior? |  |  |  |  |  | 1 |  |  |  |  |
| How tequenenty will the owners(s) be eattre establismmen? |  |  |  |  |  | In rouT, $20 \%$ of The Time a manager will alwane be ond |  |  |  |  |
| Willtree be eanoing? |  |  |  |  |  |  |  |  |  |  |
| Willapplicant have botlle or tabes serice for beverage alcocon? |  |  |  |  |  |  | (80) |  |  |  |
| Will yoube heositig p piviat; promoioinald or coporate events? |  |  |  |  |  | yrs |  |  |  |  |
|  |  |  |  |  |  | yes | (10) |  |  |  |
| Will you have asecuity pan? If yes flease atach. |  |  |  |  |  |  | © |  |  |  |
| Wilissurity pan beimplenented? |  |  |  |  |  |  | (r0) |  |  |  |
|  |  |  |  |  |  |  | (10) |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Will applicart be sing diliven bieycles? f yes, how maxy? |  |  |  |  |  |  | (10) |  |  |  |
| Will delivery bicycles be clearly marked with the name of the restaurant and will staff wear attire clearly noting name as described by NYC Law? |  |  |  |  |  |  | งо | N(H) |  |  |
| Wheer wildelivery bieycres b bestred during the day when notin use? |  |  |  |  |  |  |  | NIA |  |  |

## LOCATION \& ZONING

| Is this a Special District? If yes, is it Clinton, West Chelsea or Hudson Yards? | yes | No |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Does the building have a Certificate of Occupancy ("C of O") or a letter of no <br> objection? | Is a Public Assembly permit required? | yes | no |  |
| Are your plans filed with DOB? | yES | no |  |  |


pika Z.v( $9171864-4125$ )

## BUILDING DESIGN



OUTDOOR ITEMS - OTHER THAN SIDEWALK CAFÉ

| Has the applicant/owner(s) read MCB 4 Rear Yard Rooftop Policy? | $\mathrm{YES}$ | no |  |
| :---: | :---: | :---: | :---: |
| Will applicant use any outdoor spaces: rooftop, rear yard, patio, porch, balcony, pavilion, tents, deck or gazebo? If yes, which one(s)? | YES | No |  |
| Are the floorplans for the outdoor space(s) included? | YES | No | Ml4 |
| Will applicant close and vacate the outdoor space(s) by 11PM on Friday \& Saturday and 10 PM on all other days? | YES | No | N/A |
| Will the service and consumption of alcohol in any outdoor space only be via seated food service? | YES | No | N\|A |
| Will applicant not allow standing space for patrons to drink or smoke in any outdoor space(s)? | YES | No | N\|M |
| Will there be no amplified music, as per the law? | YES | No | N\|H |
| If amplified sound is played inside the establishment, will windows and doors be closed? | yes | No | $\dot{N} \mid A$ |
| Will applicant agree to post signs outside asking customers to respect the neighbors'? | YeS | No | $N \mid H$ |
| Will applicant agree to train staff to encourage a peaceful environment? | YES | No | $N \mid H$ |
| Will applicant provide effective sound control (landscaping enclosure, soundproofing tenants apartments) | YES | No | $N \mid A$ |
| Will there be a lighting plan that allows safe usage of the outdoor space without disrupting neighbors? | YES | No | $N 14$ |

OUTDOOR ITEMS - SIDEWALK CAFÉ

| Has the applicant/owner(s) read MCB4 Sidewalk Cate Policy? |  | vo | Were on the $4^{\text {tht }}$ ¢loor |
| :---: | :---: | :---: | :---: |
| Will applicant be applying for a sidewalk café now or in the future? | yes | (vo) |  |
| Is applicant in this application seeking to include a sidewalk café in its liquor license? | yes | (vo) |  |
| If yes, has applicant submitted an application and plans to NYC Dept. of Consumer Affairs? Please attach application and plans. | yes | No | N(A |
| Will applicant close and vacate the sidewalk caté by 11 PM on Friday \& Saturday and 10 PM on all other days? | yes | ко | N\|A |
| Will applicant be serving alcohol in the sidewalk café? If so, will you have waiter service? | YES | No | NIU |
| Will the café have a 3 ft . wide serving aisle running the entire length of the sidewalk cafe? | YES | no | $N 1 H$ |
| Will applicant mark the perimeter of the cate on the sidewalk? | YES | no | N\|A |
| Will the service and consumption of alcohol in the sidewalk café only be via seated food service? | YES | мо | N/4 |
| Will the sidewalk café not provide standing space for drinking or smoking? | yes | no | $N / 4$ |
| Will applicant use any portable natural gas heaters? If so, do you have the requisite approvals from DOB \& the Fire Department? | yes | No | $N / H$ |
| Will applicant have a lighting plan that will allow safe usage of the outdoor space without disrupting neighbors? | yES | no | NIA |
| Will all fumiture, plants and barricades be stored inside between the evening closing hours and the morring opening hours? | yes | no | N/A |
| Will all fumiture be stored inside between December $21^{\text {st }}$ and March $21^{\text {st, }}$, and any other day when it rains or snows? | YES | No | $N \mid A$ |
| Will applicant use umbrellas? | YES | No | N\|A |
| If construction or construction protection has reduced the sidewalk width, will applicant always maintain an 8 foot clear path of sidewalk between the perimeter of the café and the closes obstruction including construction barricades? | ves | no | $N H$ |

To the extent any additional stipulation on pages 7 and 8 of this application conflicts with any response on pages 1-6 of this application, the stipulations on pages 7 and 8 control.

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|  |  |
| :--- | :--- |
| Manhattan Community Board 4 (MCB4) recommends: | operation |
| (MCB4's recommendation is based on a vote taken at its <br> December 2, 2020 full board meeting, with 38 members voting in favor stipulations agreed to by applicantowner are part of the method of <br> of the recommendation, 0 members opposed, o_ members <br> abstaining and 0_present but not eligible) |  |

## CB4 REPRESENTATIVES



Applicant agrees to these stipulations as the basis for the community support of this application and acknowledges that all of these stipulations are essential prerequisites to the MCB4 recommendation regarding this application. Applicant agrees to have these stipulations incorporated in the method of operation of its liquor license. The stipulations in this application constitute the entire
agreement between MCB4 and applicant and may only be altered in writing signed by MCB4 and applicant. These stipulations agreement between MCB4 and applicant and may only be altered in writing signed by
supersede any oral statements or representations in connection with this application.


##  <br>  <br> Sarmos



Miznon NYC
SAMPLE MENU

## IN-A-PITA:

## | WILD VEGETABLE ANIMAL

Falafel Burger Tomato, pickles, sour cream, spicy green peppers $\$ 10.5$
Melting Chickpeas Chickpeas, hardboiled egg, tahini, salsa, spicy peppers $\$ 11$
Lavan Cauliflowers, tahini, tomato salsa, scallions, green chili peppers \$11
Ratatouille Tomato roasted eggplant, tahini, spicy sauce and hardboiled egg $\$ 12$
Wild Mushrooms A whole forest burned on hot steel; scallions, sour cream, spicy sauce $\$ 12$
Avocado \& Hard-boiled Egg Aioli*, tomato, pickles \$10.5
Eggs No Steak Fried egg, sour cream, tomato, Lebanese cucumbers $\$ 10.5$
Za'atar folded Omelette Sour cream, pickles, tomato, scallions \$11
| GRASS FED COW \& LAMB
Steak \& Egg Sour cream, tomato, Lebanese cucumber \$11.5
Rib Eye Minute Steak Tahini, tomato salsa, pickles, spicy green peppers $\$ 14.75$
Folded Cheese Burger White cheddar, garlic aioli*, sour cream perfume, tomato, pickles \$13.75
Slow Cooked Beef and Roots Stew Tahini, onion, pickles, chili $\$ 12.5$
Lamb Kebab Grilled tomato and onion, tahini, pickles, green chili peppers $\$ 12.75$
Rotisserie Broken Chicken tahini, za'atar, spicy, scallions \$13

## OUT-OF-THE-PITA:

Hraime Skillet Hake fish in tomato sauce, tahini, spicy green peppers \$17
Masabaha Lima Beans Tahini, spicy green peppers, cilantro, hard boiled egg $\$ 16$
Intimate Plate Slow Cooked Beef and Roots Stew, tahini, chili \$17
Golden Onion Stack Onion, tempura, sour cream \$9.5
Bag of Green Beans Olive oil, lemon, salt, garlic \$7.5
Batata Baked sweet potato $\$ 6.5$
Run over Potato Baked potato, sour cream; perfumed w/ garlic \& scallions $\$ 7.5$
THE ORIGINAL WORLD FAMOUS BABY CAULIFLOWER \$9.5
| SWEETS
Trail Of Bananas \$4
| DRINKS IN A GLASS |
Wine - Miznon Red, Miznon White, Brut \$9.5 | Cans -Montauk Wavechaser IPA, Downeast Cider, Blue Point Toasted Lager \$6.5
| Bottles - Goldstar Dark Lager, Kronenbourg Blanc \$7 | Draft - Stella \$8, Blue Point IPA \$9 | Cocktails

## Buildings

## Certificate of Occupancy

## CO Number:

121186251 T022
This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. This document or a copy shall be available for inspection at the building at all reasonable times.
A.

| Borough: Manhattan <br> Address: 500 WEST 33RD STREET <br> Building Identification Number (BIN): 1088961 | Block Number: <br> Lot Number(s): <br> Building Type: <br> New | $\begin{aligned} & 00702 \\ & 110 \end{aligned}$ | Certificate Type: <br> Effective Date: <br> Expiration Date: | $\begin{aligned} & \text { Temporary } \\ & \text { 09/21/2020 } \\ & 12 / 20 / 2020 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| This building is subject to this Building Code: 2008 Code |  |  |  |  |
| For zoning lot metes \& bounds, please see BISWeb. |  |  |  |  |
| Construction classification: <br> Building Occupancy Group classification: B | (2014/2008 Code) |  |  |  |

Multiple Dwelling Law Classification: None
No. of stories: $68 \quad$ Height in feet: $1269 \quad$ No. of dwelling units: 0
C. Fire Protection Equipment:

Standpipe system, Fire alarm system, Sprinkler system, Fire Suppression system
D. Type and number of open spaces:

None associated with this filing.
E. This Certificate is issued with the following legal limitations:

Beard of Standards and Appeals $=$ Recording Info: N150132ZCM; City Planning Commission $=$ Recording Info: N150069ZCM, N150070ZCM, N150071ZCM, N150072ZCM, N150073ZCM

Outstanding requirements for obtaining Final Certificate of Occupancy:
There are 30 outstanding requirements. Please refer to BISWeb for further detail.
Borough Comments: None


Borough Commissioner


Commissioner

## Certificate of Occupancy

121186251T022


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121186251 T022

| Permissible Use and Occupancy |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Building Code occupancy group designations below are 2008 designations. |  |  |  |  |  |  |
| Floor <br> From To | Maximum persons permitted | Live load lbs per sq. ft. | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use |
| 003 | 36 | 75 | B |  | 6 | OFFICES (TOWER) |
| 003 | 13 | 100 | F-2 |  | 6 | DATA CENTER FACILITY - RU334 |
| 004 | 1545 | 100 | M |  | 6 | RETAIL STORES: RU407, RU413, RU416, RU417, RU419, RU421, RU424, RU429, RU430, RU432, RU434, RU435 |
| 004 | 171 | 100 | A-2 |  | 6 | EATING \& DRINKING ESTABLISHMENT (RU 401 B) |
| 004 | 710 | 100 | A-3 |  | 6 | OB DECK - (TOWER) |
| 004 | 366 | 100 | A-2 |  | 6 | EATING AND DRINKING ESTABLISHMENT (RU401A) |
| 004 | 20 | 100 | F-2 |  | 6 | MECHANICAL ROOMS, STORAGE ROOMS (RU401A) |
| 004 | 475 | 100 | A-2 |  | 6 | EATING AND DRINKING ESTABLISHMENT (RU415) |
| 004 | 19 | 100 | $\begin{aligned} & \text { B } \\ & \text { F-2 } \\ & \text { S-1 } \end{aligned}$ |  | 6 | OFFICES, MECHANICAL ROOMS, STORAGE ROOMS (RU415) |
| 005 | 734 | 100 | $\begin{aligned} & \mathrm{M} \\ & \mathrm{~B} \end{aligned}$ |  | 6,10 | DEPARTMENT STORE, ACCESSORY OFFICES (RU504) |
| 005 | 204 | 100 | A-2 |  | 6 | EATING \& DRINKING ESTABLISHMENT (RU507) |
| 005 | 8 | 100 | $\begin{aligned} & \mathrm{F}-2 \\ & \mathrm{M} \end{aligned}$ |  | 6 | MECHANICAL ROOMS (RU507) |
| 005 | 54 | 100 | F-2 |  | 6 | MECHANICAL ROOMS, STORAGE ROOMS (TOWER) |



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| Floor <br> From To | Maximum persons permitted | Live load lbs per sq. ft. | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use |
| 006 | 35 | 100 | F-2 |  | 6 | MECHANICAL ROOMS (RU 602) |
| 006 | 270 | 100 | A-2 |  | 6 | EATING AND DRINKING ESTABLISHMENT. INDOOR FOOD SERVICE (246) PERSON, OUTDOOR TERRACE FOOD SERVICE (24) PERSON, (UPPER LEVEL RU602, RU603A, RU603B, IN CONJUNCTION WITH LOWER LEVEL PA RU505) |
| 006 | 68 | 100 | M |  | 6,10 | EATING AND DRINKING ESTABLISHMENT (RU601) |
| 006 | 42 | 100 | $\begin{aligned} & \mathrm{F}-2 \\ & \mathrm{~S}-1 \end{aligned}$ |  | 6,10 | MECHANICAL ROOMS, STORAGE ROOMS, KITCHEN (DEPARTMENT STORE RU601) |
| 006 | 488 | 100 | A-2 |  | 6 | EATING AND DRINKING ESTABLISHMENTINDOOR FOOD SERVICE (410) PERSON,OUTDOOR TERRACE FOOD SERVICE (78) PERSON, (UPPER LEVEL RU605 \& RU604 IN CONJUNCTION WITH LOWER LEVEL PA RU508) |
| 006 | 130 | 100 | $\begin{aligned} & \mathrm{F}-2 \\ & \mathrm{~S}-1 \end{aligned}$ |  | 6 | MECHANICAL ROOMS (TOWER) |
| 006 | 878 | 100 | $\begin{aligned} & \mathrm{M} \\ & \mathrm{~B} \end{aligned}$ |  | 6,10 | DEPARTMENT STORE, ACCESSORY OFFICES (RU601) |
| 006 | 34 | 100 | $\begin{aligned} & \text { B } \\ & \text { F-2 } \\ & \text { S-2 } \end{aligned}$ |  | 6 | OFFICE MECHANICAL ROOMS, STORAGE ROOMS (RU605) |
| 007 | 31 | 100 | $\begin{aligned} & \mathrm{F}-2 \\ & \mathrm{~S}-1 \end{aligned}$ |  | 6, 10 | MECHANICAL ROOMS, STORAGE (DEPARTMENT STORE RU701) |
| 007 | 600 | 100 | $\begin{aligned} & \mathrm{M} \\ & \mathrm{~B} \end{aligned}$ |  | 6, 10 | DEPARTMENT STORE, ACCESSORY OFFICE (RU701) |
| 007 | 231 | 100 | A-2 |  | 6, 10 | EATING AND DRINKING ESTABLISHMENT (RU701) |



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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| Floor From To | Maximum persons permitted | Live load lbs per sq. ft. | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use |
| 017 | 594 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \\ & \mathrm{~S}-1 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 21 FL ) |
| 018 | 590 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \\ & \mathrm{~S}-1 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 22FL) |
| 019 | 4 | 100 | F-2 |  | 6 | MECHANICAL EQUIPMENT ROOMS - TECH ROOMS ELVE.PITS (TOWER DISPLAY 23 FL. |
| 019 | 60 | 100 | A-1 |  | 6 | LOWER PORTION OF MEDIUM SCREENING ROOM (TOWER DISPLAY 23 FL) |
| 019 | 72 | 100 | B |  | 6 | SMALL SCREENING ROOM (TOWER DISPLAY 23 FL ) |
| 019 | 126 | 100 | A-1 |  | 6 | LOWER PORTION OF LARGE SCREENING ROOM (TOWER DISPLAY 23 FL) |
| 019 | 510 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \\ & \mathrm{~S}-1 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY-23 FL) |
| 020 | 90 | 100 | A-1 |  | 6 | UPPER PORTION MEDIUM SCREENING ROOM (TOWER DISPLAY 24 FL)( WEST COMPARTMENT) |
| 020 | 100 | 100 | $\begin{aligned} & \text { A-2 } \\ & \text { A-3 } \end{aligned}$ |  | 6 | CONFERENCE ROOM \#3 (WEST COMPARTMENT) |
| 020 | 93 | 100 | $\begin{aligned} & \mathrm{A}-2 \\ & \mathrm{~A}-3 \end{aligned}$ |  | 6 | CONFERENCE ROOM \#5 (EAST COMPARTMENT) |
| 020 | 97 | 100 | $\begin{aligned} & \mathrm{A}-2 \\ & \mathrm{~A}-3 \end{aligned}$ |  | 6 | CONFERENCE \#7 EAST COMPARTMENT) |
| 020 | 160 | 100 | $\begin{aligned} & \mathrm{A}-2 \\ & \mathrm{~A}-3 \end{aligned}$ |  | 6 | RECEPTION/LOUNGE (TOWER DISPLAY 24 FL) (EAST COMPARTMENT) |
| 020 | 173 | 100 | $\begin{aligned} & \mathrm{A}-2 \\ & \mathrm{~A}-3 \end{aligned}$ |  | 6 | BANQUET/MEETING ROOM (TOWER DISPLAY 24 FL) WEST COMPARTMENT) |



Borough Commissioner


Commissioner

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| Floor <br> From To | Maximum persons permitted | Live load lbs per sq. ft. | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use |
| 020 | 67 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \\ & \mathrm{~S}-2 \end{aligned}$ |  | 6 | OFFICES, CONFERENCE ROOMS, MECHANICAL ROOMS, STORAGE ROOMS. (TOWER DISPLAY 24 FL)(EAST COMPARTMENT) |
| 020 | 167 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES ,MECHANICAL ROOMS, KITCHEN. (TOWER DISPLAY 24 FL) (WEST COMPARTMENT) |
| 020 | 190 | 100 | A-1 |  | 6 | UPPER PORTION LARGE SCREENING ROOM (TOWER DISPLAY 24 FL) (EAST COMPARTMENT) |
| 020 | 89 | 100 | $\begin{aligned} & \mathrm{A}-2 \\ & \mathrm{~A}-3 \end{aligned}$ |  | 6 | CONFERENCE \#8 (EAST COMPARTMENT) |
| 022 | 26 | 100 | F-2 |  | 6 | KITCHEN, DISHWASHING, MECHANICAL ROOMS (TOWER DISPLAY 35 FL EAST) |
| 022 | 164 | 100 | B |  | 6 | OFFICE(TOWER DISPLAY 35 FL WEST) |
| 022 | 567 | 100 | A-2 |  | 6 | CAFE/DINING AREA (TOWER DISPLAY - 35 FL EAST) |
| 022 | 237 | 100 | $\begin{aligned} & \mathrm{A}-2 \\ & \mathrm{~A}-3 \end{aligned}$ |  | 6 | ROOF TERRACE ACCESSORY TO INTERIOR CAFE/DINING AREA (TOWER DISPLAY 35 FL EAST) |
| 022 | 82 | 100 | M |  | 6 | SERVERY (TOWER DISPLAY 35 FL EAST) |
| 023 | 218 | 100 | A-3 |  | 6 | FITNESS CENTER (TOWER DISPLAY 36 FL EAST) |
| 023 | 81 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \\ & \mathrm{~S}-2 \end{aligned}$ |  | 6 | MECHANICAL ROOMS, LOCKER ROOMS, STORAGE ROOMS (TOWER DISPLAY 36 FL EAST) |
| 023 | 86 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \\ & \mathrm{~S}-2 \end{aligned}$ |  | 6 | WELLNESS ROOM, ELECTRICAL ROOMS, STORAGE ROOMS (TOWER DISPLAY 36 FL WEST) |
| 024 | 435 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 37 FL ) |
| mule |  |  |  |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Building Code occupancy group designations below are 2008 designations. |  |  |  |  |  |  |
| Floor From To | Maximum persons permitted | Live load lbs per sq. ft. | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use |
| 025 | 431 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 38 FL ) |
| 026 | 428 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 39 FL ) |
| 027 | 425 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 40 FL ) |
| 028 | 422 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \\ & \mathrm{~S}-1 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 41 FL ) |
| 029 | 419 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 42 FL ) |
| 030 | 416 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY 43FL) |
| 031 | 412 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 44 FL ) |
| 032 | 409 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 45 FL ) |
| 033 | 406 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY 46 FL ) |
| 034 | 403 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 47 FL ) |
| 035 | 399 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \\ & \mathrm{~S}-1 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 48 FL ) |
| 036 | 397 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 49 FL ) |
| 037 | 90 | 100 | A-3 |  | 6 | CONFERENCE ROOM (TOWER DISPLAY - 50 FL) |
|  |  |  |  |  |  |  |

## Certificate of Occupancy

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Building Code occupancy group designations below are 2008 designations. |  |  |  |  |  |  |
| Floor <br> From To | Maximum persons permitted | Live load lbs per sq. ft. | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use |
| 037 | 312 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY 50 FL ) |
| 038 | 390 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY 51 FL ) |
| 039 | 136 | 100 | F-2 |  | 6 | MECHANICAL ROOMS, TRANSFORMER, ELEVATOR MACHINCE ROOM (TOWER DISPLAY-52 FL) |
| 040 | 380 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY-60TH FLR) |
| 041 | 377 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 61 FL) |
| 042 | 374 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 62 FL ) |
| 043 | 63 | 100 | B |  | 6 | OFFICES \& FACILITIES (TENANT) (TOWER DISPLAY - 63 FL) |
| 043 | 5 | 100 | F-2 |  | 6 | MECHANICAL (TENANT)(TOWER DISPLAY - 63 FL) |
| 043 | 10 | 100 | S-2 |  | 6 | STORAGE \& ELECTRIC CLOSETS (TENANT) (TOWER DISPLAY - 63 FL) |
| 043 | 12 | 100 | E |  | 6 | LIBRARY (TENANT) (TOWER DISPLAY - 63 FL ) |
| 043 | 279 | 100 | A-3 |  | 6 | MEETING \& LOUNGE (NON ASSEMBLY SPACE) (TENANT) (TOWER DISPLAY - 63 FL) |
| 043 | 129 | 100 | A-3 |  | 6 | MEETING ROOM (TENANT) (TOWER DISPLAY 63 FL ) |
| 044 | 368 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 64 FL ) |



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## Certificate of Occupancy

121186251 T022

| Permissible Use and Occupancy |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Building Code occupancy group designations below are 2008 designations. |  |  |  |  |  |  |
| Floor From To | Maximum persons permitted | Live load lbs per sq. ft. | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use |
| 045 | 365 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 65 FL ) |
| 046 | 362 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 66 FL ) |
| 047 | 359 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 67 FL) (CORE \& SHELL ONLY) |
| 048 | 356 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 68 FL) (CORE \& SHELL ONLY) |
| 049 | 352 | 100 | $\begin{aligned} & \hline \text { B } \\ & \text { F-2 } \\ & \text { S-1 } \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 69 FL) (CORE \& SHELL ONLY) |
| 050 | 349 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \\ & \mathrm{~S}-1 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 70 FL) (CORE \& SHELL ONLY) |
| 051 | 346 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \\ & \mathrm{~S}-1 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 71 FL) (CORE \& SHELL ONLY) |
| 052 | 343 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 72 FL ) |
| 053 | 340 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 73 FL ) |
| 054 | 337 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 74 FL) (CORE \& SHELL ONLY) |
| 055 | 334 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 75 FL) (CORE \& SHELL ONLY) |
| 056 | 331 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 76 FL) (CORE \& SHELL ONLY) |
| 057 | 328 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 77 FL) (CORE \& SHELL ONLY) |
|  |  |  |  |  |  |  |

121186251 T022

| Permissible Use and Occupancy |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Building Code occupancy group designations below are 2008 designations. |  |  |  |  |  |  |
| Floor From To | Maximum persons permitted | Live load lbs per sq. ft. | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use |
| 058 | 325 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 78 FL) (CORE \& SHELL ONLY) |
| 059 | 321 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 79 FL) (CORE \& SHELL ONLY) |
| 060 | 112 | 100 | F-2 |  | 6 | MECHANICAL ROOMS, STORMWATER TANK, ELEVATOR OVERRUN, FP TANK, ELEV. MACHINE ROOM (TOWER DISPLAY M79 FL) |
| 061 | 50 | 100 | F-2 |  | 6 | MECHANICAL ROOMS, PUMP ROOMS, FIRE PUMP ROOM, SETBACK ROOF, WINDOW WASHING EQUIPMENT, SATELLITE DISHES (TOWER DISPLAY 80 FL ) (CORE \& SHELL ONLY) |
| 062 | 201 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICES (TOWER DISPLAY - 81 FL) (CORE \& SHELL ONLY) |
| 063 | 198 | 100 | $\begin{aligned} & \mathrm{B} \\ & \mathrm{~F}-2 \end{aligned}$ |  | 6 | OFFICE (TOWER DISPLAY - 82 FL ) |
| 064 | 195 | 100 | B |  | 6 | OFFICES (TOWER DISPLAY - 83 FL ) |
| 065 | 67 | 100 | F-2 |  | 6 | MECHANICAL (TOWER DISPLAY - 97 FL ) (CORE \& SHELL ONLY) |
| 066 | 62 | 100 | F-2 |  | 6 | MECHANICAL ROOM, FIRST RESPONDER, FIRE PUMP, SATELLITE (TOWER DISPLAY - 98 FL) <br> (CORE \& SHELL ONLY) |
| 067 | 284 | 100 | $\begin{aligned} & \text { A-2 } \\ & \text { A-3 } \end{aligned}$ |  | 6 | EATING \& DRINKING (A-2), EXHIBITION GALLERY (A-3) (COMPARTMENT 67A) (TOWER DISPLAY 100-FL) (OB-DECK) |
| 067 | 6 | 100 | F-2 |  | 6 | BOH OFFICE/STORAGE (F-2) (COMPARTMENT 67B) (TOWER DISPLAY 100-FL) (OB DECK) |
| 067 | 366 | 100 | $\begin{aligned} & \mathrm{A}-2 \\ & \mathrm{~A}-3 \end{aligned}$ |  | 6 | EATING \& DRINKING (A-2), EXHIBITION GALLERY (A-3) (COMPARTMENT 67B) (TOWER DISPLAY 100-FL)(OB DECK) |



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| Permissible Use and Occupancy |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Building Code occupancy group designations below are 2008 designations. |  |  |  |  |  |  |  |
| Floor From To | Maximum persons permitted | Live load lbs per sq. ft. | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use |  |
| 067 | 23 | 100 | $\begin{aligned} & \mathrm{A}-2 \\ & \mathrm{~A}-3 \end{aligned}$ |  | 6 | LOCKER ROOM (COMPARTMENT FL) (OB DECK) | (ACCESSORY TO A-3 \& A-2) 67B) (TOWER DISPLAY 100 |
| 068 | 338 | 100 | $\begin{aligned} & \text { A-2 } \\ & \text { A-3 } \end{aligned}$ |  | 6 | MULTIFUNCTION (TOWER DISPLAY (CORE \& SHELL | (COMPARTMENT 68A) Y-101 FL) (OB DECK) ONLY) |
| 068 | 9 | 100 | F-2 |  | 6 | ACCESSORY KITC (TOWER DISPLAY | CHEN (COMPARTMENT 68B) Y-101 FL) (OB DECK) |
| 068 | 74 | 100 | A-3 |  | 6 | EXHIBITION GALL 68A) (TOWER DIS | LERY (A-3) (COMPARTMENT SPLAY 101 FL) (OB DECK) |
| 068 | 318 | 100 | A-2 |  | 6 | EATING \& DRINKIN (TOWER DISPLAY | ING (COMPARTMENT 68B) Y-101 FL) (OB DECK) |
| ROF | 8 | 100 | F-2 |  | 6 | COOLING TOWER CT, BMU, ELEVAT DISPLAY-102-LEV | R, ELEVATOR LOBBY, TOWER TOR OVERRUN (TOWER VEL 1,2,3,) |
| $\begin{aligned} & \mathrm{GN} \\ & \mathrm{D} \end{aligned}$ | 69 | 100 | B |  | 6 | LOBBY, MESSENG (FLOOR IS DESIG | GER CENTER (TOWER) GN ABOVE FLOOD ELEVATION) |
| $\begin{aligned} & \mathrm{GN} \\ & \mathrm{D} \end{aligned}$ | 15 | 100 | F-2 |  | 6 | MECHANICAL RO GAS METER ROO GREASE TRAP/IN DESIGN ABOVE F | OMS, COGEN PUMP ROOM, MS, FIRE PUMP ROOM, NTERCEPTOR (FLOOR IS FLOOD ELEVATION) (RETAIL) |
| $\begin{aligned} & \mathrm{GN} \\ & \mathrm{D} \end{aligned}$ | 130 | 100 | M |  | 6 | RETAIL LOBBY |  |
| $\begin{aligned} & \mathrm{GN} \\ & \mathrm{D} \end{aligned}$ | 132 | 100 | S-1 |  | 6 | (16) LOADING DOC | CKS (RETAIL) |
| $\begin{aligned} & \text { GN } \\ & \mathrm{D} \end{aligned}$ | 52 | 100 | M |  | 6 | NEIMAN LOBBY-RU | RU\#001 (RETAIL) |
| PEN | 7 | 100 | F-2 |  | 6 | ELEVATOR MACH MECHANICAL ACC | IINE ROOM, ELEVATOR RUN, CESS. |



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THESE PREMISES HAVE BEEN DECLARED TO BE ONE ZONING LOT AS PER SECTION 12-10 OF THE ZONING RESOLUTION CONSISTING OF TAX LOTS $4,10,125,150$ IN BLOCK 702 RECORDED AT CITY REGISTER UNDER CRFN 2015000064092 \& 2015000064093. THIS STRUCTURE IS LOCATED IN ZONE X PER THE DOB 2013 FIRM MAPS. ALL CONSTRUCTION BELOW THE DESIGN FLOOD ELEVATION HAS BEEN DRY PROOFED.

END OF SECTION


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