# Manhattan Community Board 4 (All Fields Must Be Completed)

Liquor License/Sidewalk Cafe Stipulations Application

| CORPORATION N  | AME                          |  | ESS AS                  | AS (DBA)                                      |                                    |         |        |   |  |
|--|------------------------------|--|-------------------------|---|------------------------------------|---------|--------|---|--|
| Konkapot I   | Entertain                    | ment Inc   | The Golf (              | Club  |                                    |         |        |   |  |
| STREET ADDRESS   | ;                            |  | CROSS STREE             | ETS   |                                    | ZIP (   | ODE    |   |  |
| 59 Chelsea P   | iers Gol                     | f Lounge   | West 19th St            | reet and                                      | d West 20th Stre                   | et 1001 | 1      |   |  |
| OWNER  | NAME:                        | David Tewksbury, Roland Betts &<br>Tom Bernstein             |                         |   | NAME.                              |         |        | . Esq./ Bernstein Redo PC                       |  |
| (Attach a list of all<br>the people that will<br>be associated listed                                  | PHONE:                       | 212 336 6868   | ATTORNEY/<br>REPRESENTA | AIVE _  | PHONE: 212 651 3100                |         |        |   |  |
| with the licensej  | EMAILE                       | dtewksbury@chelseapiers.com                                  |                         | EMAIL: donald@brpclaw.com & jules@brpclaw.com |                                    |         |        |   |  |
|  | NAME:                        | David Tewksbury  |                         |   | NAME: Chelsea Piers LP             |         |        |   |  |
| MANAGER  | PHONE:                       | 212 336 6831   | LANDLORD                |   | PHONE: 212 336 6800                |         |        |   |  |
|  | EMAH.:                       | dtewksbury@chelseapiers.com                                  |                         |   | EMAIL: dtewksbury@chelseapiers.com |         |        |   |  |
| APPLICATION  | ON TYP                       | E (X Liquor License  |                         | Unenclosed Sidewalk Cafe )                    |                                    |         |        |   |  |
|  | Has applican                 | towned or managed a similar business?                        |                         | YES   | NO                                 |         |        |   |  |
| New  | What is/was t                | he name and address of establishment?                        |                         |   | See attached list                  |         |        |   |  |
|  | What were th                 | e dates applicant was involved with this former prem         | ise?                    | See attached list                             |                                    |         |        |   |  |
| O Corp   | What is the lie              | cense # and expiration date?                                 |                         |   |                                    |         |        |   |  |
| Change/Class<br>Change/Removal   | ls applicant n               | naking any alterations or operational changes?               |                         |   | YES                                | NO      |        |   |  |
| Change/Kemovai   | If alterations of            | or operational changes are being made, please descr          | ribe/list all changes   |   |                                    |         |        |   |  |
| Alteration   | What is the cu               | urrent license # and expiration date?                        |                         |   |                                    |         |        |   |  |
| Antimon  | Please list/de.              | scribe the nature of all the changes and attach the pl       | ans:                    | •   |                                    |         |        |   |  |
| METHOD OI  | F OPERA                      | ATION  |                         |   | W.E.                               |         |        |   |  |
| TYPE OF ALCOH  | IOL                          | X Liquor/Wine/Beer & Cider                                   | О Ве                    | eer & Cid                                     | der                                | O w     | ine/Be | er & Cider                                      |  |
| ESTABLISHMENT TYPE  Restaurant Cabaret Night Club Colf Lounge  Adult Entertainment Wine Bar Dance Colf |                              |  |                         |   | Bar/Taver                          | _       |        | ring Establishment Organization – Members Only) |  |
| Has applicant/owne you plan to file?   | r filed with th              | ne SLA? If yes, when? If no, when do                         | (08                     | October 20                                    | 019                                |         |        |   |  |
| On-Premise liquor li establishment and the   | cense estab<br>he Public Int |  | (VES)                   | NO NO   |                                    |         |        |   |  |
| Is the 200 Foot Rule schools and houses  |                              | If yes, please attach a diagram of the hat trigger the rule. | YES (                   | NO)   |                                    |         |        |   |  |
| Has applicant/owner<br>Location of Alcoholic   | r(s) read MC<br>c-Serving Es | B4 Policy Regarding Concentration and tablishments?          | VES                     | NO  |                                    |         |        |   |  |

|   |                                   | MOND                      | AY             | TUESDA   | Y            | WI      | ONESDAY            | THU   | RSDAY                   | FRIDAY                       | SATURDAY                      | SUNDAY      |
|---|-----------------------------------|---------------------------|----------------|--|--------------|---------|--------------------|-------|-------------------------|------------------------------|-------------------------------|-------------|
| HOURS*                                    | Operation                         | 11AM-1                    | 1PM            | 11AM-11I   | PM           | 11A     | M-11PM             | 11AN  | И-11РМ                  | 11 AM-11PM                   | 11AM-11PM                     | 11AM-11PM   |
| (Indoor<br>Only)                          | Kitchen                           | 11AM-1                    |                | 11AM-111   | PM           | 11A     | .M-11PM            |       |                         |                              | 11AM-11PM                     | 1           |
|   | Music                             | 11 AM-1                   | 1 DM           | 11 AM-11F  | DN 4         | 17 A    | M-11PM             | -     |                         |                              |                               |             |
| If you plan to ha<br>(Circle all that ap  |                                   | -                         | 11 142         | BACKGRO  | _            | _       | IVE MUSIC          |       | DJ                      | JUKE BOX                     |                               | TTAM-TIPM   |
|   |                                   | -                         | T.             |  |              |         | OCCU.              | PANCY |                         |                              |                               |             |
|   | Cupac<br>(Certifi<br>of<br>Occupa | cate                      | Premi          | eximum # of<br>prisons You<br>anticipate<br>Decupying<br>uses (Including<br>imployees) | Num<br>of Ta |         | Number<br>of Seats |       | er of Servi<br>nly Bars | ce Number of Stand-Up B      |                               |             |
| INSIDE                                    | 209*                              |                           | 321            |  | 20           |         | 108                | Non   | e                       | One                          | 11                            |             |
| OUTSIDE<br>(Other than<br>sidewalk café ) | Golf Drivi<br>Range Sta           |                           | 112*           | *  |              |         |                    |       |                         |                              |                               |             |
| SIDEWALK<br>Café                          | N/A                               |                           |                |  |              |         |                    |       |                         |                              |                               |             |
| How many floors                           | are there? Wh                     | nat is the ca             | apacity        | for each floor   | ?            |         |                    |       |                         | = 137 Second<br>0 Gold Drivi | d Floor= 22<br>ng Range Stall | s= 112      |
| How frequently w                          | vill the owner(s                  | ) be at the               | establi        | shment?  |              |         |                    | 40 ho | ours pe                 | er week                      |                               |             |
| Vill there be dan                         | cing?                             |                           |                |  |              |         |                    | YES   | (NO)                    |                              |                               |             |
| Vill applicant hav                        | e bottle or tab                   | le service f              | for bev        | erage alcohol?   |              |         |                    | VES   | NO                      | No bottle se                 | ervice                        |             |
| Vill you be hostin                        | ng private; pror                  | notional or               | corpor         | ate events?  |              |         |                    | (ES)  |                         |                              | ies and corpo                 | rate events |
| Vill outside prom                         | oters be used                     | on a regula               | ar basis       | s? If yes please   | e descr      | ibe.    |                    | YES   | (80)                    |                              |                               |             |
| /ill you have a so                        | ecurity plan? If                  | , yes pleas               | se attac       | ch.  |              |         |                    | YES   | NO                      |                              |                               |             |
| Vill security plan                        | be implemente                     | ed?                       |                |  |              |         |                    | YES   | NO                      |                              |                               |             |
| /ill State certified                      | d security person                 | onnel be u                | sed?           |  |              |         |                    | YES   | <b>∞</b>                |                              |                               |             |
| /ill New York Nig                         | jhtlife Associal                  | ion and N                 | YPD Be         | est Practices b  | e follow     | /ed?    |                    | YES   | NO                      |                              |                               |             |
| /ill applicant be ι                       | using delivery l                  | picycles? If              | f yes, h       | ow many?   |              |         |                    | YES   | NO                      |                              |                               |             |
| fill delivery bicyc<br>ear attire clearly | les be clearly noting name a      | marked wit<br>as describe | h the ned by N | ame of the res   | taurant      | l and v | will staff         | YES   | NO                      | N/A                          |                               |             |
| here will deliver                         | y bicycles be s                   | tored durin               | na the o       | dav when not i   | n use?       | -       |                    | N/A   |                         |                              |                               |             |

<sup>\*</sup>Represents current occupancy numbers that are subject to change after the renovations are completed and the TCO is amended.

<sup>\*\*</sup>The occupancy for the golf driving stalls will remain at 112.

| LOCATION & ZONING   | 7.70  |      |                              |
|---|-------|------|------------------------------|
| Is this a Special District? If yes, is it Clinton, West Chelsea or Hudson Yards?          | YES   | (NO) |                              |
| Does the building have a Certificate of Occupancy ("C of O") or a letter of no objection? | (VES) | NO   | TCO will be amended          |
| Is a Public Assembly permit required?   | (VES) | NO   |                              |
| Are your plans filed with DOB?  | VES   | NO   | To be filed December 1, 2019 |

| Community Notification/Rela  | tions                     |                                       |        |         |        |                                    |
|--|---------------------------|---------------------------------------|--------|---------|--------|------------------------------------|
| NOTIFICATION: List all block associations; tenant  | # 1                       | Emails to con                         | nmunit | y basec | lorga  | anizations sent September 22, 2019 |
| associations, co-op boards or condo<br>boards of residential buildings; and  | # 2                       | See attached                          |        |         |        |                                    |
| community groups that applicant has<br>notified regarding its application. For<br>each please list both the organization | # 3                       |                                       |        |         |        |                                    |
| and individual you contacted   | # 4                       |                                       |        |         |        | ä                                  |
| a  | # 5                       |                                       |        |         |        |                                    |
| Please provide dates when applicant met w  | vith the gro              | oups listed above.                    |        |         |        |                                    |
| Who was your contact person at each grou   | p you met                 | with?                                 |        |         |        |                                    |
| When did applicant post the notice that was  | s provided                | ?                                     | Septer | nber 2  | 7, 201 | 19                                 |
| Where did applicant post the notice that wa  | s provided                | 1?                                    | Doors  | of pren | nises  |                                    |
| Will applicant provide owner cell phone nun<br>complaints that arise? Please provide number                              | nber to ne<br>per in spac | ighbors and respond to<br>e provided. |        | VES     | NO     | 212 336 6868                       |
| Will applicant inform the Community Board provide a hyperlink to applicants jobs webp                                    | office of it age?         | s job openings and/or                 |        | (VES)   | NO     | /*                                 |

| BUILDING DESIGN  |       |          |        |           |       |                               |
|--|-------|----------|--------|-----------|-------|-------------------------------|
| State the name and type of business previously located in the space.   | N/A   | - Gol    | Tra    | ining     |       |                               |
| Has a liquor-licensed establishment previously occupied this space at any time? If yes, please provide the name of the business.   | YES   | (N)      |        |           |       |                               |
| Do you plan any changes to the existing façade? If yes, please describe,   | YES   | (NO)     |        |           |       |                               |
| Will applicant have a vestibule within the establishment?  | VES   | NO       |        |           |       |                               |
| Will applicant use a storm enclosure?  | (VES) | NO       |        |           |       |                               |
| Will applicant agree not to place any items or obstructions on the sidewalk, for example, sandwich boards, sidewalk signs, freestanding menus and plants, as per the law?  | (1ES  | NO       |        |           |       |                               |
| Will applicant comply with the NYC noise code?   | (YES) | NO       |        |           |       |                               |
| Will the establishment have any of the following: (circle all that apply)  | FREN  | CH DOOF  | rs     | GARAGE DO | OORS  | WINDOWS THAT CAN BE<br>OPENED |
| Will applicant close all windows, French doors, garage doors when any music or amplified sound (including televisions) is played inside the establishment?   | (VES) | NO       |        |           |       |                               |
| Will applicant close all windows, French doors, garage doors by 11 PM Friday and Saturday and 10 PM on all other days even if no music or amplified sound is played inside the establishment?                                  | VES   | NO       |        |           |       |                               |
| Has applicant obtained an acoustical report from a certified sound engineer to assess potential noise disturbance to the neighboring residents and buildings?  | YES   | (vo)     |        |           |       |                               |
| Will applicant follow the recommendations of a certified sound engineer to<br>mitigate potential noise disturbance to the neighboring residents and buildings,<br>ncluding placing speakers on the floor of the establishment? | YES   | NO       | N/     | A         | _     |                               |
| Nill the kitchen exhaust system extend to the roof?  | (VES) | NO       |        |           |       |                               |
| Nill the establishment have an illuminated sign?   | YES   | NO       |        |           |       |                               |
| Will the establishment have a canopy extending over the sidewalk?  | YES   | (NO)     |        |           |       |                               |
| Where will the air conditioner be located? What type is it?  | Abov  | re the o | 'eilir | ng and is | DX St | rstem                         |
| When was the air conditioner installed?  |       |          |        |           |       | the new construction          |

| OUTDOOR ITEMS - OTHER THEN SIDEWALK CAFÉ   |       |      |   |
|--|-------|------|---|
| Has the applicant/owner(s) read MCB 4 Rear Yard Rooftop Policy?  | (YES) | NO   |   |
| Will applicant use any outdoor spaces: rooftop, rear yard, patio, porch, balcony, pavilion, tents, deck or gazebo? If yes, which one(s)? | VES   | NO   | Exterior Golf Driving Range Stalls  |
| Are the floorplans for the outdoor space(s) included?  | VES   | NO   |   |
| Will applicant close and vacate the outdoor space(s) by 11PM on Friday & Saturday and 10 PM on all other days?                           | VES   | NO   |   |
| Will the service and consumption of alcohol in any outdoor space only be via seated food service?  | YES   | NO   | Only for an event / No direct alcohol service to the driving range stalls |
| Will applicant not allow standing space for patrons to drink or smoke in any outdoor space(s)?   | YES   | (NO) | Only for an event /No direct alcohol service to the driving range stalls  |
| Will there be no amplified music, as per the law?  | VES   | NO   | 2 2   |
| If amplified sound is played inside the establishment, will windows and doors be closed?   | (YES) | NO   |   |
| Will applicant agree to post signs outside asking customers to respect the neighbors'?   | VES   | NO   | N/A   |
| Will applicant agree to train staff to encourage a peaceful environment?   | (VES) | NO   | ,   |
| Will applicant provide effective sound control (landscaping enclosure, soundproofing tenants apartments)                                 | YES   | NO   | N/A   |
| Nill there be a lighting plan that allows safe usage of the outdoor space without disrupting neighbors?                                  | (VES) | NO   | 2- E  |

| Has the applicant/owner(s) read MCB4 Sidewalk Café Policy?   | ÝES | NO |    |
|--|-----|----|----|
| Will applicant be applying for a sidewalk café now or in the future?   | YES | NO |    |
| Is applicant in this application seeking to include a sidewalk café in its liquor license?   | VES | NO |    |
| If yes, has applicant submitted an application and plans to NYC Dept. of Consumer Affairs? Please at ach application and plans.  | VES | NO |    |
| Will applicant close and vacate the sidewalk café by 11 PM on Friday & Saturday and 10 PM on all other days?   | YES | NO | G. |
| Will applicant be serving alcohol in the sidewalk café? If so, will you have waiter service?   | YES | NO |    |
| Will the café have a 3 ft. wide serving aisle running the entire length of the sidewalk cafe?  | YES | NO |    |
| Will applicant mark the perimeter of the cafe on the side walk?  | YES | NO |    |
| Will the service and consumption of alcohol in the sidewalk case only be via seated food service?  | YES | NO |    |
| Will the sidewalk café not provide standing space for drinking or smokeg?  | VES | NO |    |
| Will applicant use any portable natural gas heaters? If so, do you have the requisite approvals from DOB & the Fire Department?  | YES | NO |    |
| Will applicant have a lighting plan that will allow safe usage of the outdoor space without disrupting neighbors?  | YES | NO |    |
| Will all furniture, plants and barricades be stored inside between the evening closing nours and the morning opening hours?  | 121 | NO | O  |
| Will all furniture be stored inside between December 21st and March 21st, and any other day when it rains or snows?  | VES | M  |    |
| Nill applicant use umbrellas?  | YES | NO |    |
| f construction or construction protection has reduced the sidewalk width, will applicant always maintain an 8 foot clear path of sidewalk between the perimeter of he cafe and the closes obstruction including construction barricades? | YES | NO |    |

| DDITIONAL STIPULA        | ΓΙΟΝS: (Office Use Only) |  |
|--------------------------|--------------------------|--|
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
|                          |                          |  |
| the extent any additiona |                          |  |

Denial unless all stipulations agreed to by applicant/owner are part of the method of Manhattan Community Board 4 (MCB4) recommends: operation (MCB4's recommendation is based on a vote taken at its O Denial O Approval November 6, 2019 full board meeting, with 37 members voting in favor of the recommendation, \_\_\_ members opposed, \_\_o\_\_ members abstaining and 0 present but not eligible) **CB4 REPRESENTATIVES** Frank Holozubied CB4 BLP Committee Co-Chair APPLICANT AGREEMENT WITH THE COMMUNITY Applicant agrees to these stipulations as the basis for the community support of this application and acknowledges that all of these stipulations are essential prerequisites to the MCB4 recommendation regarding this application. Applicant agrees to have these stipulations incorporated in the method of operation of its liquor license. The stipulations in/this application constitute the entire agreement between MCB4 and applicant and may only be altered in writing signed by MCB4 and applicant. These stipulations supersede any oral statements or representations in connection with this application. SIGN HERE September 19, 2019 David Tewksbury PRINT NAME OF APPLICANT SIGNATURE OF APPLICANT 10/12/19

### List of Licenses for David Tewksbury, Roland Betts and Tom Bernstein

Konkapot Entertainment Inc. dba Sky Rink 61 Chelsea Piers New York, New York 10011 Serial #1024910 1996 to present

Pier Sixty LLC 60 Chelsea Piers New York, New York 10011 Serial #1022654 1998 to present

Pier Sixty LLC 61 Chelsea Piers New York, New York 10011 Serial #1022653 1999 to present

Pier Sixty LLC dba Current 59 Chelsea Piers New York, New York 10011 Serial #1283660 2015 to present

Konkapot Entertainment Inc dba Chelsea Piers Fitness / Pier 60 Sundeck 60 Chelsea Piers – 2<sup>nd</sup> Floor New York, New York 10011 Serial Nos. 1319387 and 1319388 September 2019 to present – Summer Seasonal Wine License

BBC: 'wborock@hotmail.com' <wborock@hotmail.com>; 'n15mstr@mac.com' <n15mstr@mac.com>; steve@w15ba.com' <steve@w15ba.com>; 'jjasper@gc.cuny.edu' <jjasper@gc.cuny.edu>; 'paul@groncki.com' <paul@groncki.com>; 'eric.bomze@gmail.com' <eric.bomze@gmail.com>; 'willrogers@gmail.com' <willrogers@gmail.com>; 'acevedoandassociates@gmail.com' <acevedoandassociates@gmail.com>; 'craig.slutzkin@outlook.com' <craig.slutzkin@outlook.com>; craigs1029@aol.com' <craigs1029@aol.com>; 'jakmail@earthlink.net' <jakmail@earthlink.net'; 'clkupper@aol.com' <clkupper@aol.com>; 'Ethan.Felson@jewishfederations.org' <Ethan.Felson@jewishfederations.org>; 'laranjeirag@gmail.com' <laranjeirag@gmail.com> 'wborock@hotmail.com' <wborock@hotmail.com>; 'sallygmg@gmail.com' <sallygmg@gmail.com>; 'beacon195@aol.com' <beacon195@aol.com>; 'germanygerald@aol.com' <germanygerald@aol.com>; 'm@melissa-stern.com' <m@melissa-stern.com>; 'mwalshny@yahoo.com' <mwalshny@yahoo.com>; 'pamela@angel.net' <pamela@angel.net>; 'dfranco243@earthlink.net' <dfranco243@earthlink.net>; 'fcmgt@me.com' <fcmgt@me.com>; 'merle.levine@gmail.com' <merle.levine@gmail.com>; 'neil@neilselkirk.com' <neil@neilselkirk.com>; 'cott@nyc.rr.com' <cott@nyc.rr.com>; 'alberttaylor@gmail.com' <alberttaylor@gmail.com>; 'lesley@lyrichord.com' <lesley@lyrichord.com>; 'eleanor@quiltedcorner.com' <eleanor@quiltedcorner.com>

From: Jules Vigh

Sent: Friday, September 20, 2019 10:22 AM

To: Jules Vigh <Jules@brpclaw.com>

Cc: Donald Bernstein <Donald@brpclaw.com>; Martha Redo <Martha@brpclaw.com>

Subject: RE: Konkapot Entertainment Inc / Chelsea Piers / Pier 59

#### Good Morning:

We wanted to contact your organization to let you know that Konkapot Entertainment Inc / 59 Chelsea Piers dba Golf Club Bar and Restaurant will be applying to the NYS Liquor Authority for an on-premises liquor license. The application will be heard at the Community Board on October 8, 2019.

The subject premises have been operating as golf driving range since 1996. The exterior golf driving range will be expanding its operation by adding a restaurant with a bar lounge. There will be private events on occasion. Chelsea Piers wants to offer guests of the golf driving range an additional amenity of a restaurant and lounge for their enjoyment.

The premises will be located on the ground floor, second floor and mezzanine. A casual menu offering an assortment of soups, salads and sandwiches will be available. The interior will have approximately 80 seats with one customer bar.

Only background music will be played. The hours of operation are 11:00AM to 11:00PM seven days a week.

Construction is expected to be completed April 2020.

Please let us know whether you have any questions or require any additional information.

Thank you,

Jules

Jules Vigh, Paralegal | BERNSTEIN REDO, P.C.

1177 Avenue of the Americas, 5<sup>th</sup> floor New York, NY 10036 Tel. 212.651.3100 \ Cell Phone 646 358 0653 jules@brpclaw.com \ www.brpclaw.com

**Email Bounce Backs** 

(1)

mail8c25.carrierzone.com rejected your message to the following email addresses:

shulman@speakeasv.net (shulman@speakeasv.net)

There's a problem with the recipient's mailbox. Please try resending this message. If the problem continues, please contact your helpdesk.

mail8c25.carrierzone.com gave this error:

<shulman@speakeasy.net>... User's mailbox is disabled

(2)

mail8c25.carrierzone.com rejected your message to the following email addresses:

shulman@speakeasv.net (shulman@speakeasv.net)

There's a problem with the recipient's mailbox. Please try resending this message. If the problem continues, please contact your helpdesk.

mail8c25.carrierzone.com gave this error:

<shulman@speakeasy.net>... User's mailbox is disabled

(3)

ibscan-enterprise.atl.sa.earthlink.net rejected your message to the following email addresses:

dfranco243@earthlink.net (dfranco243@earthlink.net)

A problem occurred while delivering this message to this email address. Try sending this message again. If the problem continues, please contact your helpdesk.

ibscan-enterprise.atl.sa.earthlink.net gave this error: dfranco243@earthlink.net...User account is unavailable

|  | First Name | Last Name    | Email  |
|--|------------|--------------|--|
| Council Chelsea Block Association (Inlcude him for everything in Chelsea aside from his block) | Sill       | Borock       | wborock@hotmall.com                            |
| 100/200 West 15 Street   | Kimon      | Retzos       | n15mstr@mac.com                                |
| 100/200 West 15 Street   | Steve      | Starosta     | steve@w15ba.com                                |
| 300 West 15th Street   | Jim        | Jasper       | jiasper@qc.cuny.edu                            |
| 100 West 16th Street   | Paul       | Grocnki      | paul@groncki com                               |
| 100 West 16th Street   | Eric       | Bornze       | eric bomze@gmail.com                           |
| 200 West 16th Street   | Will       | Rogers       | willrogers@gmail.com                           |
| Fulton House Tenant Association (W 16th St. to W 19th St. from 9th/10th Avenue                 | Miguel     | Acevedo      | acevedoandassociates@gmail.com                 |
| 100 West 17th/18th Street  | Craig      | Slutzkin     | craig slutzkin@outlook.com, craigs1029@aol.com |
| 100 West 17th/18th Street  | Judy       | Klein        | jakmail@earthlink net                          |
| 300 West 18th/19th Street  | Cheryl     | Kupper       | clkupper@aol.com                               |
| 300 West 18th/19th Street (President)  | Ethan      | Felson       | Ethan Felson@lewishfederations.org             |
| 300 West 18th/19th Street  | Gloria     | Lowe         | laranjeirag@gmail.com                          |
| 100 West 19th/20th/21st/22nd Street  | Bill       | Borock       | wborock@hotmail.com                            |
| 100 West 19th/20th/21st/22nd Street  | Sally      | Greenspan    | saliyama@gmail.com                             |
| 100 West 19th/20th/21st/22nd Street  | Diane      | Nichols      | bescon195@aol com                              |
| 100 West 19th/20th/21st/22nd Street  | Gerald     | Germany      | germanygerald@aol.com                          |
| 100 West 19th/20th/21st/22nd Street  | Melissa    | Stern        | m@meiissa-stem.com                             |
| 100 West 19th/20th/21st/22nd Street  | Michael    | Walsh        | mwaishny@yahoo.com                             |
| 200 West 19th/20th/21st/22nd/23rd Street   | Pamela     | Wolff        | pamela@angel.net                               |
| 200 West 19th/20th/21st/22nd/23rd Street   | Dottie     | Francoure    | dfranco243@earthlink.net                       |
| 200 West 19th/20th/21st/22nd/23rd Street   | Pat        | Cooke        | fcmgt@rne.com                                  |
| 200 West 19th/20th/21st/22nd/23rd Street   | Merle      | Lister       | merle levine@gmail.com                         |
| 500 West 19th Street   | Neil       | Selkirk      | neil@neilselkirk.com                           |
| 300 West 20th Street   | Carol      | Ott          | cott@nyc.rr.com                                |
| 300 West 20th Street   | Albert     | Taylor       | alberttavlor@gmail.com                         |
| 400 West 20th Street   | Leslie     | Doyel        | lesley@lyrichord.com                           |
| 300 West 21st/22nd/23rd Street   | Eleanor    | Horowitz     | eleanor@quiltedcorner.com                      |
| 300 West 21st/22nd/23rd Street   | Andra      | Gabrielle    | 300wba@gmail.com                               |
| 300 West 21st/22nd/23rd Street   | Phyllis    | Waisman      | phyllisswaisman@gmail.com                      |
| 300 West 21st/22nd/23rd Street   | Zazel      | Loven        | zazelloven@vahoo.com                           |
| 400 West 21st/22nd/23rd Street   | Mary       | Swartz       | mis@nyc:rr.com                                 |
| 400 West 21st/22nd/23rd Street   | Eileen     | McElduff     | emce33@aol com                                 |
| 400 West 21st/22nd/23rd Street   | Jean       | Blair        | jblair@bobchristianson.com                     |
| 400 West 21st/22nd/23rd Street   | Karen      | Jacob        | w400ba@qmail.com                               |
| 100 West 25th Street   | Carla      | Nordstrom    | west25thstreetproject@gmail.com                |
| 100 West 28th Street   | Susan      | Buttenwieser | susanb1011@aol.com                             |
| 100 West 28th Street   | Dan        | Shulman      | shulman@speakeasy.net                          |
| Chiesea-Eiliot Tenant Association (W 25th/26th Street from 9th/10th Avenue)                    | Florence   | Dent         | Identhunter@amail.com                          |
| Chlesea-Elliot Tenant Association (W 25th/26th Street from 9th/10th Avenue)                    | Darlene    | Waters       | dwatersh@gmail.com                             |
| Donn Court /M. 23rd to W. 20th Street from 8th/0th Avenue                                      | Brendan    | Keany        | bkeanv@bennsouth.coop                          |
| Dans South (M. 23rd to W. 29th Street from 8th/9th Avenue                                      | Mario      | Mazzoni      | education@pennsouth.coop                       |
| Control Terrace Towners (W 23rd/24th Street from 9th/10th Avenue)                              | Carl       | Reinlib      | (212) 675-2000                                 |
| ondon Terrace Gardens (W 23rd/24th Street from 9th/10th Avenue)                                | Andy       | Humm         | andyhumm@aol com                               |
| London Terrace Tenants Association   | Inge       | Ivchenko     | tenants@itta.info                              |
| Hotel Americano  |            |              | (212) 216-0000                                 |
| Highline 537   | Scott      | Hupe         | 212-838-3700                                   |
| Donne Language Continues   | Donna      | Langman      | donna@donnalangman com                         |
|  |            |              |  |



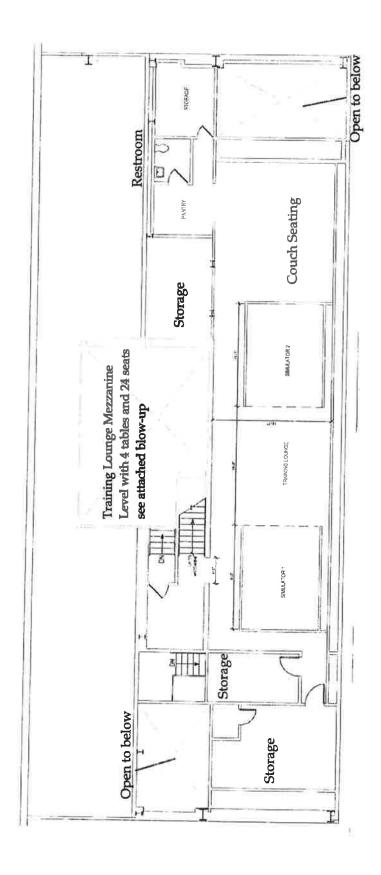
Floor Plans and Photographs

SCALE: 3/16" = 1"-0" **3** Pier Pier Storage Storage Driving Range Golf Stalls from the first floor up to the mezzanine level Golf Pro Shop [echanica] SPRICE Elevator Mechanical CHELSEA PIERS NEW YORK STORAGE GOLF CLUBHOUSE BAR - ARCHITECTURE PLAN - FIRST FLOOR Entry Couch 🛛 Couch Locked Liquor Storage BAR BAR AREA KITCHEN LOCKERS 26-6" x 9" Men's Room Storage Liquor SEATING SEATIN Women's Room GOLF CLUBHOUSE BAR **XX XX XX** CHELSEA PIERS NEW YORK Entrance Pier Pier (A) 0 0

Konkapot Entertainment Inc dba Golf Club Bar and Restaurant /59 Chelsea Piers Golf Lounge / New York, New York 10011 First Floor Tables= 16 / Seats= 68 with 11 Bar Stools for a total of 79 Seats (includes couch seating)

Konkapot Entertainment Inc dba Golf Club Bar and Restaurant /59 Chelsea Piers Golf Lounge / New York, New York 10011

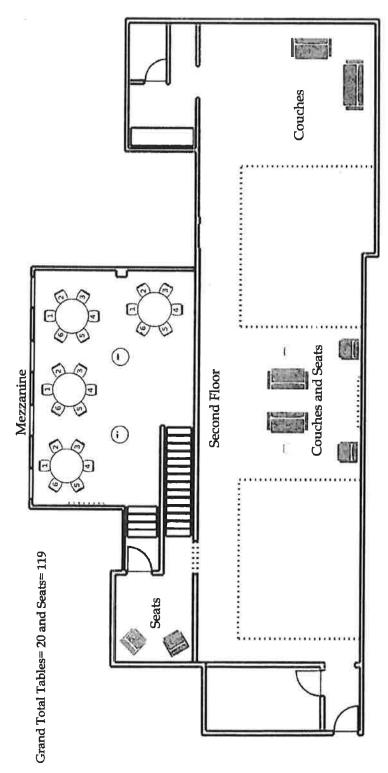
Second Floor





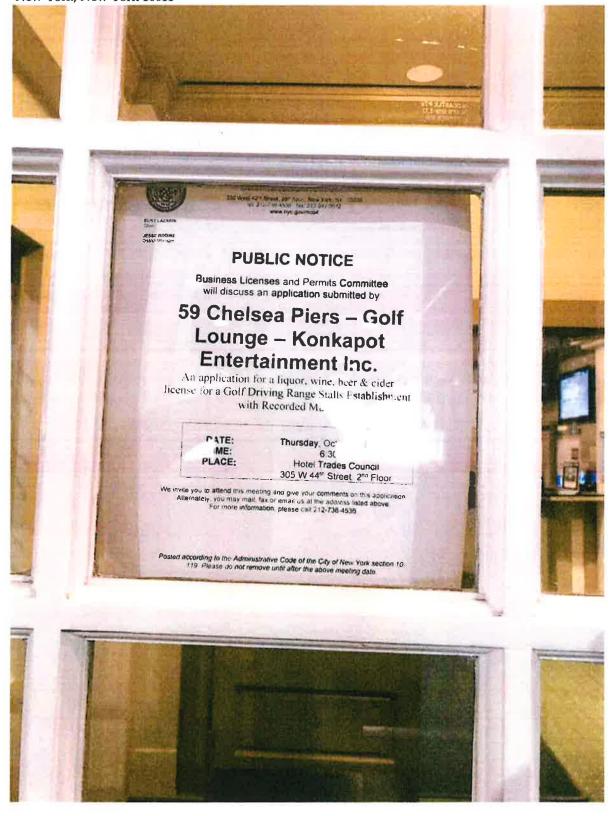
Konkapot Entertainment Inc dba Golf Club Bar and Restaurant /59 Chelsea Piers Golf Lounge / New York, New York 10011

Second floor seating= 16 Second Floor Mezzanine Tables= 4 and Seats= 24









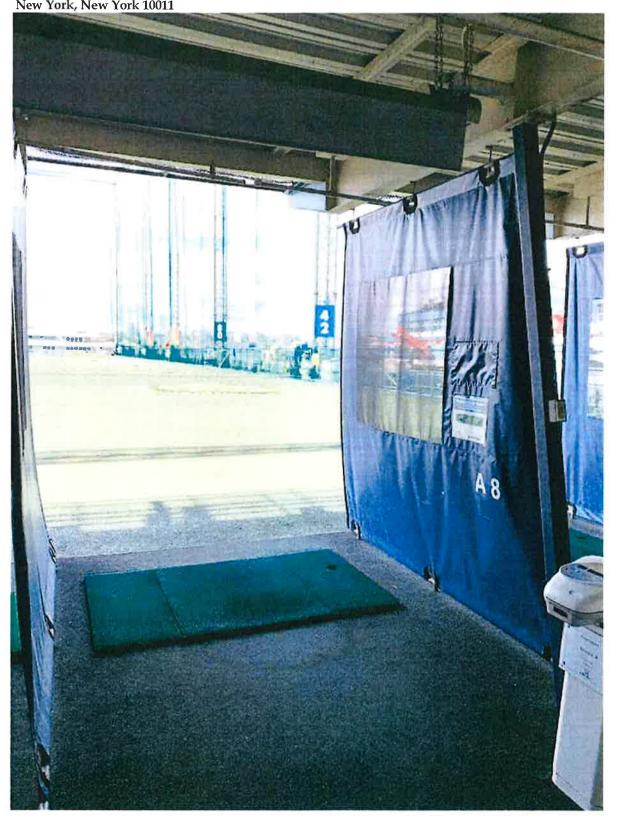
















## GOLF CLUB MENU

### **Appetizers**

<u>Chips & Salsa Trio</u> Corn & Black Bean, Pineapple, Tomato Salsa served with Corn Tortilla Chips

NY Everything Deviled Eggs
Creamy Deviled Eggs with NY Everything Spice & Bacon

<u>Hummus</u>
Red Pepper Hummus served with Cucumbers and Pita Bread

<u>Jumbo Pretzel</u> Jumbo Bavarian Pretzel served with Spicy Brown Mustard

> <u>Popcorn</u> Rosemary, Garlic, Parmesan Seasoning

### **Tacos**

All Tacos served 3 per order on Soft Flour Tortillas

<u>Carnitas</u> Slow Roasted Pork served with Black Bean and Corn Salsa

> Al Pastor Spit Roasted Al Pastor with Pineapple Salsa

<u>El Pollo</u> Slow Braised Chicken with Fresh Tomato Salsa

<u>Vegetarian</u> Roasted Cauliflower with Chipotle Slaw



### GOLF CLUB MENU

### Salads

Add Grilled Chicken to any salad

**House Salad** 

Mixed Greens, Tomato, Red Onion, Cucumber, Cheddar Cheese & Croutons

Classic Caesar

Chopped Romaine, Shredded Parmesan, Seasoned Croutons

Chelsea Piers Salad

Kale, Kholrabi, Brussel Sprouts, Napa Cabbage, Carrots & Broccoli with Candied Walnuts and Craisins

Greek Salad

Chopped Romaine, Kalamata Olives, Tomato, Red Onion, Cucumber, Feta Cheese, Pita

New England Cobb

Mixed Greens, Hardboiled Egg, Blue Cheese Crumbles, Tomato, Bacon, Chicken

### **Flatbreads**

Substitute Cauliflower Crust for any Flatbread

Classic

San Marzano Tomato and Mozzarella Cheese

Mediterranean

Red Pepper Hummus, Feta Cheese, Red Onion, Kalamata Olives, Tomato

**Tenderoni** 

San Marzano Tomato, Mozzarella Cheese, Sopressata, Hot Honey

**BBO** Chicken

Smokey BBQ Sauce, Chicken, Red Onion, Mozzarella and Cheddar Cheese



Public Interest Statement with Area Survey and List of Measurements

#### PUBLIC INTEREST STATEMENT / 500' RULE STATEMENT

Konkapot Entertainment Inc dba The Golf Club 59 Chelsea Piers – Golf Lounge New York, New York 10011

The subject premises are a golf club lounge with golf driving range stalls that have been operating since 1996 at 59 Chelsea Piers between West 19th Street and West 20th Street in Manhattan. The interior of the premises will be renovated and the new space will include a restaurant and lounge. The golf club will occupy the ground floor, second floor and second floor mezzanine spaces on Pier 59. The new space plans to open March 2020.

Chelsea Piers wants to offer guests of the driving range an additional amenity of a restaurant and lounge for their enjoyment. The applicant is applying for a full liquor license so guests can enjoy their meals with a cocktail. The menu will include an assortment of tacos, salads and flatbreads.

The premises will have the following seating areas: The ground floor will have 16 tables with 68 seats and a 26'-6" x 9' customer bar with 11 bar stools for a total of 79 seats which include couch seating. The second floor has 16 seats which include chairs and couches and the mezzanine will have 4 tables with 24 seats. The grand total number of tables is 20 with 119 seats.

There will only be background music played. The proposed hours of operation are 11:00AM to 11:00PM Monday to Sunday.

Please see the following community related achievements for Chelsea Piers:

### Chelsea Piers Community Commitments

Mindful of its responsibilities as a corporate citizen of New York City, Chelsea Piers Management has been supportive of the local neighborhood as well as the larger New York City community. Chelsea Piers has been involved with the community since 1995. We are an active participant with Chelsea groups including Hudson River Advisory Council, Friends of Hudson River Park, Community Board 4, Hudson Guild, Council of Chelsea Block Associations, The Greenwich Village Chelsea Chamber of Commerce, the Friends of the High Line, and MPIA.

Chelsea Piers remains committed to creating an environment where New Yorkers can enjoy healthy recreation with family and friends. Chelsea Piers is committed to giving children from all backgrounds the opportunity to learn and play through involvement in sports activities. To this end, Chelsea Piers Management supports two scholarship funds, as well as other programs, that enable disadvantaged children to participate in camps and activities at Chelsea Piers and throughout the city.

The Chelsea Piers Scholarship Fund, established in 1996, has provided grants to over 1,600 children and close to \$1 million for summer camp and other after-school programs.

### Green Energy

### Chelsea Piers purchases 100% of its energy from renewable resources

Effective October 1, 2008, Chelsea Piers began purchasing green power equal to 100% of its annual electricity usage from a renewable energy source - wind! This purchase offset 13,344 metric tons of electricity-related greenhouse gas emissions (CO2), an amount equal to taking 2,856 cars off the road or planting 12,292 acres of trees.

Chelsea Piers is now a *Green Power Leadership Club* member of the EPA's Green Power Partnership. Leadership Club requirements include the purchase of at least 20% green power (electricity generated from eligible renewable resources) over a one-year period.

The following sub-sections of section 64 of the ABC Law specifically address the statutory requirements for the public convenience and advantage when there are three or more establishments with full liquor licenses within 500 feet of the applicant:

(a) The number, classes and character of licenses in proximity to the location and in particular municipality or subdivision thereof.

There are only three locations within 500 feet of the applicant that hold full liquor licenses: Current is catering establishment operated by Abigail Kirsch in partnership with Chelsea Piers opened to excellent reviews in 2015. Bowlmor Lanes has been operating at Pier 60 since 1997 and Pier 59 is a café with a photography studio that has operated since 2000.

The new Pier 59 Golf Club and new restaurant will be a welcomed additional for golf enthusiasts who will be able to enjoy a meal and cocktail after spending time on the golf driving range.

(b) Evidence that all necessary licenses and permits have been obtained from the state and all other governing bodies

The premises have been issued a Temporary Certificate of Occupancy for the golf club spaces from the New York City Department of Buildings. The applicant will amend the Temporary Certificate of Occupancy for new occupancy numbers and to show Use Group 6 Eating and Drinking Establishment for the restaurant space.

The applicant will apply for all necessary licenses, permits and certifications including but not limited to a Department of Health and Mental Hygiene permit, a Fire Department inspection, a Certificate of Authority to Collect Sales Taxes, a Certificate of Assumed Name together with Workers Compensation Insurance and Disability Insurance.

(c) Effect of the grant of the license on vehicular traffic and parking in proximity to the location

Since the space has been operating since the 1996 approval of the application and issuance of full liquor license will not negatively impact traffic patterns in and around the premises. As the premises contain a parking garage and the premises are accessible by public transportation, New York City taxis and private car services. The New York City 23<sup>rd</sup> Street cross town bus stops at Chelsea Piers too.

(d) The existing noise level at the location and any increase in noise levels that would be generated by the proposed premises

Since the premises have been operating for 23 years approval of the application and issuance of a full liquor license will not cause an unusual increase in noise levels in this area. The restaurant will be close by 11:00PM and only background will be played.

(e) The history of liquor violations and reported criminal activity at the proposed premises

Upon information and belief; and to the best of our knowledge there are no current SLA violations for this space. To the best of our knowledge there is no known history of criminal activity at the premises.

Issuance of the instant license will promote the public interest in that it will be a positive contribution to the economy by way of the jobs maintained, continued wages paid, income, sales and other taxes collected, state and local license revenues, and maintenance of the local real estate tax base.

Accordingly, we believe approval of this application and issuance of an on-premises liquor license will promote the public interest and convenience. We therefore request that the Authority approve the application.

| LOCATION | TIW 2V | H   |  |                                  |
|----------|--------|-----|--|----------------------------------|
| FULL- ON | PREMIS | FS  | NATIONAL PROPERTY AND ADMINISTRATION OF THE PROPERTY OF THE PARTY. | and or fine or the second second |
| LIQUON   | LICEN  | SFS | LOCATED  | WITHIN                           |
|          |        |     | APPLICANT:   |                                  |

- BOWLMOR LANES: # 1024828
  60 CHELSEA PIERS
  253 FEET FROM APPLICANT Approximately
- PIER 39 STVDIOS # 1107358

  STUDIO CAFE LLC. 2ND LEVEL

  CHELSEA PIERS # 59

  115 FEET FROM APPLICANT Approximately
- Current Serial #1283660

  Pier Sixty LLC

  Chelsea Piers #59

  55 Feet From Applicant Approximately



NYC Department of Buildings Property Profile Page together with Temporary Certification of Occupancy





CLICK HERE TO SIGN UP FOR BUILDINGS NEWS

### NYC Department of Buildings **Property Profile Overview**

| 111 A 11 AVENUE         |               | MANHATTAN 1001   | 1      | BIN# 101225 | 6     |
|-------------------------|---------------|------------------|--------|-------------|-------|
| 11 AVENUE               | 111 A - 111 A | Health Area      | : 5500 | Tax Block   | : 662 |
| PIER 59                 | NO NUMBER     | Census Tract     | ; 99   | Tax Lot     | § 11  |
| CHELSEA PIERS GOLF CLUB | NO NUMBER     | Community Board  | : 104  | Condo       | NO    |
| MARGINAL STREET         | NO NUMBER     | Buildings on Lot | : 1    | Vacant      | NO    |

View DCP Addresses... **Browse Block** 

View Challenge Results **View Zoning Documents** Pre - BIS PA View Certificates of Occupancy Cross Street(s): WEST 19 STREET, WEST 20 STREET

**DOB Special Place Name:** DOB Building Remarks:

Special District:

N/A Landmark Status: Special Status: NO NO

CHELSEA PIER, PIER 59

Local Law: Loft Law: SRO Restricted: NO TA Restricted: NO **UB Restricted:** NO

Grandfathered Sign: NO **Environmental Restrictions:** N/A Legal Adult Use: NO City Owned: NO

Additional BINs for Building: NONE

This property is located in an area that may be affected by the following:

UNKNOWN

Tidal Wetlands Map Check: Yes Click here for more information Freshwater Wetlands Map Check: No

Coastal Erosion Hazard Area Map Check: No Special Flood Hazard Area Check: Yes

Department of Finance Building Classification: T2-TRANSPORTATION FA

Please Note: The Department of Finance's building classification information shows a building's tax status, which may not be the same as the legal use of the structure. To determine the legal use of a structure, research the records of the Department of Buildings.

|                             | Total | Open | Elevator Records                 |
|-----------------------------|-------|------|----------------------------------|
| Complaints                  | 15    | 0    | <b>Electrical Applications</b>   |
| Violations-DOB              | 76    | 2    | Permits In-Process / Issued      |
| Violations-ECB (DOB)        | 22    | 2    | Illuminated Signs Annual Permits |
| Jobs/Filings                | 343   | _    | Plumbing Inspections             |
| ARA / LAA Jobs              | 2     |      | Open Plumbing Jobs / Work Types  |
| Total Jobs                  | 345   |      | <u>Facades</u>                   |
|                             |       |      | Marquee Annual Permits           |
| Actions                     | 84    |      | Boiler Records                   |
| OR Enter Action Type:       |       |      | <b>DEP Boiler Information</b>    |
| OR Select from List: Select |       | ▼    | Crane Information                |
| AND Show Actions            |       |      | After Hours Variance Permits     |

If you have any questions please review these Frequently Asked Questions, the Glossary, or call the 311 Citizen Service Center by dialing 311 or (212) NEW YORK outside of New York City.



CO Number:

100619957T066

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. This document or a copy shall be available for inspection at the building at all reasonable times.

Borough: Manhattan

Address:

**Block Number:** 

00662

Certificate Type: Temporary

Lot Number(s):

11

Effective Date: 07/16/2019

Expiration Date: 10/14/2019

**Building Type:** 

Altered

For zoning lot metes & bounds, please see BISWeb.

B. Construction classification:

(1968 Code)

**Building Occupancy Group classification: F-3** 

PIER 59 NORTH RIVER

Building Identification Number (BIN): 1012256

(1968 Code)

Multiple Dwelling Law Classification:

No. of stories: 2

Height in feet: 72

No. of dwelling units: 0

C. Fire Protection Equipment:

Sprinkler system

D. Type and number of open spaces:

Parking spaces (450), Loading berths (17)

E. This Certificate is issued with the following legal limitations:

None

Outstanding requirements for obtaining Final Certificate of Occupancy:

There are 3 outstanding requirements. Please refer to BISWeb for further detail,

**Borough Comments:** 

Borough Commissioner

Commissioner



**CO Number:** 

100619957T066

| Permissible Use and Occup | ancv |
|---------------------------|------|
|---------------------------|------|

All Building Code occupancy group designations are 1968 designations, except RES, COM, or PUB which are 1938 Building Code occupancy group designations.

| Floor<br>From To | Maximum<br>persons<br>permitted | Live load<br>lbs per | Building | Dwelling or<br>Rooming<br>Units |    | roup designations.  Description of use            |
|------------------|---------------------------------|----------------------|----------|---------------------------------|----|---|
| MZ1              | 33                              |                      | E        | ***                             | 13 | (HEADHOUSE SOUTH A) OFFICES                       |
| MZ1              | 28                              | 50                   | F-3      |                                 | 13 | (PIER 59) GOLF DRIVING RANGE STALLS               |
| MZ1              | _                               |                      | E        |                                 | 13 | (PIER 60) BANQUET HALL OFFICE + TOILETS           |
| MZ1              | 19                              | 50                   | E        |                                 | 6  | (HEADHOUSE NORTH) OFFICES                         |
| MZ1              | 74                              | 100                  | F-3      |                                 | 12 | (HEADHOUSE NORTH) MEZZANINE<br>SPECTATORS         |
| MZ1              | 19                              | 50                   | F-4      |                                 | 6  | (HEADHOUSE NORTH) RESTAURANT<br>MEZZANINE         |
| MZ1              | 82                              |                      | G        |                                 | 3  | (HEADHOUSE NORTH) DAYCARE CENTER                  |
| MZ1              | 53                              |                      | H-2      |                                 | 3  | (HEADHOUSE NORTH) DAY NURSERY                     |
| MZ1              | 3                               | 1                    | E        |                                 | 6  | (HEADHOUSE NORTH) OFFICE                          |
| MZ1              |                                 |                      | F-4      | 1                               | 6  | (HEADHOUSE NORTH) PARTY ROOM NON-<br>SIMULTANEOUS |
| MZ1              | 19                              | 100                  | F-4      |                                 | 13 | (HEADHOUSE SOUTH A) BANQUET HALL                  |
| MZ1              |                                 |                      | E        |                                 | 12 | (PIER 61) RESTAURANT OFFICE & LOCKERS             |
| MZ1              | 44                              | 50                   | E        |                                 | 10 | (HEADHOUSE CENTER) OFFICE & DRESSING ROOMS        |

Borough Commissioner

Commissioner



**CO Number:** 

100619957T066

### Permissible Use and Occupancy

All Building Code occupancy group designations are 1968 designations, except RES, COM, or PUB which are 1938 Building Code occupancy group designations.

| Floor<br>From To | Maximum<br>persons<br>permitted | Live load<br>lbs per<br>sq. ft. | Building<br>Code<br>occupancy<br>group | Dwelling or<br>Rooming<br>Units | Zoning<br>use group | Description of use   |
|------------------|---------------------------------|---------------------------------|--|---------------------------------|---------------------|--|
| MZ1              | 74                              | 100                             | F-3                                    |                                 | 12                  | (HEADHOUSE NORTH) MEZZANINE<br>SPECTATORS                  |
| MZ1              | 27                              |                                 | E                                      |                                 | 13                  | (HEADHOUSE SOUTH A) OFFICES                                |
| MZ1              | 137                             | 100                             | F-4                                    |                                 | 12                  | (HEADHOUSE SOUTH B) LOUNGE<br>(ACCESSORY TO BOWLING ALLEY) |
| MZ1              | 3                               | 100                             | E                                      |                                 | 6                   | (HEADHOUSE SOUTH B) OFFICE                                 |
| MZ1              | 3                               | 100                             | D-2                                    |                                 | 12                  | (HEADHOUSE SOUTH B) FOOD<br>PREPARATION/BAR                |
| MZ2              | 28                              | 100                             | F-3                                    |                                 | 13                  | (PIER 59) GOLF DRIVING RANGE STALLS                        |
| MZ2              | 50                              |                                 | F-3                                    |                                 | 13                  | (PIER 59) GOLF TRAINING                                    |
| MZ2              | 1054                            | 100                             | F-3                                    |                                 | 9,12                | (PIER 60) SWIMMING POOL, TRAINING AREA, BLEACHER SEATING   |
| MZ2              | 261                             | 50                              | E                                      |                                 | 6                   | (HEADHOUSE NORTH) OFFICES                                  |
| MZ2              |                                 | 150                             | D-2                                    |                                 |                     | (HEADHOUSE NORTH) MECHANICAL ROOM                          |
| MZ2              | 36                              | 50                              | E                                      |                                 | 6                   | (HEADHOUSE SOUTH A) OFFICES (LOWER MEZZANINE               |
| MZ2              | 26                              |                                 | E                                      |                                 | 6                   | (HEADHOUSE SOUTH A) OFFICES (LOWER MEZZANINE)              |
| MZ2              | 14                              | 50                              | E                                      |                                 | 6                   | (HEADHOUSE SOUTH A) OFFICES (UPPER MEZZANINE)              |

Borough Commissioner

Commissioner



CO Number:

100619957T066

### Permissible Use and Occupancy

All Building Code occupancy group designations are 1968 designations, except RES, COM, or PUB which are 1938 Building Code occupancy group designations.

| are 1938 Building Code occupancy group designations. |                                 |         |  |                                 |                     |  |  |  |
|--|---------------------------------|---------|--|---------------------------------|---------------------|--|--|--|
| Floor<br>From To                                     | Maximum<br>persons<br>permitted | lbs per | Building<br>Code<br>occupancy<br>group | Dwelling or<br>Rooming<br>Units | Zoning<br>use group | Description of use   |  |  |
| 001  | 39                              | 1       | D-1                                    |                                 | 10                  | (HEADHSE CTR.) TV STUDIOS                                  |  |  |
| 001  | 21                              |         | E                                      |                                 | 9                   | (HEADHOUSE SOUTH A) PHOTO STUDIO ENTRANCE                  |  |  |
| 001  | 7                               |         | D-2                                    |                                 | 6                   | (HEADHOUSE SOUTH B) KITCHEN                                |  |  |
| 001  | 13                              |         | B-2                                    |                                 | 6                   | (HEADHOUSE SOUTH B) STORAGE                                |  |  |
| 001  | 74                              |         | F-4                                    |                                 | 13                  | (HEADHOUSE SOUTH A) GOLF LOUNGE                            |  |  |
| 001  | 320                             | 100     | F-4                                    |                                 | 13                  | (HEADHOUSE SOUTH A) BANQUET HALL                           |  |  |
| 001  | 7                               | 100     | D-2                                    |                                 | 13                  | (HEADHOUSE SOUTH A) BANQUET HALL<br>KITCHEN                |  |  |
| 001  | 63                              | 100     | С                                      |                                 | 13                  | (HEADHSE SOUTH A) GOLF CLUBHOUSE WITH ACCESSORY USES       |  |  |
| 001  | 28                              | 50      | F-3                                    |                                 | 13                  | (PIER 59) GOLF DRIVING RANGE STALLS                        |  |  |
| 001  | 61                              |         | B-2                                    | C N F                           | 8                   | (HEADHSE SOUTH A) PARKING FOR 112 CARS (LIVE LOAD: AASHTO) |  |  |
| 001  | 6                               | 1       | B-2                                    |                                 | 13                  | (HEADHSE SOUTH A) TRUCK LOADING (LIVE LOAD: AASHTO)        |  |  |
| 001  | 13                              |         | B-1                                    |                                 | 10                  | (HEADHSE CTR.) WARDROBE / SCENERY                          |  |  |
| 001  | 1634                            | 100     | F-4                                    |                                 | 13                  | (PIER 60) BANQUET HALL                                     |  |  |

Borough Commissioner

Commissioner



**CO Number:** 

100619957T066

### Permissible Use and Occupancy

All Building Code occupancy group designations are 1968 designations, except RES, COM, or PUB which are 1938 Building Code occupancy group designations.

| Floor<br>From To | Maximum<br>persons<br>permitted | lbs per | Building<br>Code<br>occupancy<br>group | Dwelling or<br>Rooming<br>Units | Zoning<br>use group | Description of use  |
|------------------|---------------------------------|---------|--|---------------------------------|---------------------|---|
| 001              | 619                             | 50      | F-3                                    |                                 | 6, 9                | (HEADHSE NORTH) GYMNASIUM AND<br>PHYSICAL RECREATION CENTER WITH<br>ACCESSORY USES (ADDITIONAL LIVE LOAD<br>100, 150) |
| 001              | 559                             | 100     | F-4                                    |                                 | 12                  | (PIER 61) RESTAURANT & KITCHEN  |
| 001              | 234                             |         | B-2                                    |                                 | 8                   | (PIER 61) PARKING FOR 110 CARS (LIVE LOAD: AASHTO)  |
| 001              | 6                               |         | B-2                                    |                                 | 10                  | (HEADHOUSE NORTH) STORAGE   |
| 001              | 12                              |         | D-1                                    |                                 | 10                  | (HEADHOUSE CENTER) STUDIO SUPPORT   |
| 001              | 6                               |         | B-2                                    |                                 | 6                   | (HEADHOUSE SOUTH A) STORAGE   |
| 001              | 6                               |         | B-2                                    |                                 | 10                  | (HEADHSE CTR.) STORAGE ROOMS  |
| 001              | 190                             |         | B-2                                    |                                 | 8                   | (PIER 60) PARKING FOR (110) CARS (LIVE LOAD: AASHTO)  |
| 001              | 28                              | 150     | D-2                                    |                                 | 12                  | (PIER 60) KITCHEN   |
| 001              | 487                             | 100     | F-3                                    |                                 | 12                  | (HEADHOUSE SOUTH B ) BOWLING ALLEY<br>W/ACCESSORY USES INCLUDING 30<br>AMUSEMENT ARCADE GAMES                         |
| 001              | 4                               |         | G                                      |                                 | 3                   | (HEADHSE N.) DAYCARE CENTER/DAY<br>NURSERY RECEPTION  |
| 001              | 51                              |         | С                                      |                                 | 6                   | (HEADHSE SOUTH B) RETAIL SPACES   |
| 001              | 3                               |         | E                                      |                                 | 6                   | (HEADHOUSE NORTH) OFFICE  |

**Borough Commissioner** 

Commissioner



**CO Number:** 

100619957T066

#### Permissible Use and Occupancy

All Building Code occupancy group designations are 1968 designations, except RES, COM, or PUB which are 1938 Building Code occupancy group designations.

| Floor<br>From To | Maximum<br>persons<br>permitted | Live load<br>lbs per<br>sq. ft. | Building<br>Code<br>occupancy<br>group | Dwelling or<br>Rooming<br>Units | Zoning | Description of use   |
|------------------|---------------------------------|---------------------------------|--|---------------------------------|--------|--|
| 001              | 51                              | 100                             | F-4                                    |                                 | 6      | (HEADHOUSE NORTH) RESTAURANT   |
| 001              | 38                              |                                 | D-1                                    |                                 | 10     | (HEADHOUSE CENTER) TV STUDIO   |
| 001              | 79                              |                                 | D-1                                    |                                 | 10     | (HEADHOUSE CENTER) TV STUDIO   |
| 001              | 22                              |                                 | Ē                                      |                                 | 10     | (HEADHOUSE CENTER) DRESSING ROOM   |
| 001              | 38                              |                                 | D-1                                    |                                 | 10     | (HEADHOUSE CENTER) STUDIO SUPPORT  |
| 001              | 2                               | Ţ                               | B-2                                    |                                 | 13     | (HEADHOUSE SOUTH A) LAUNDRY  |
| 001              | 60                              |                                 | E                                      | -                               | 13     | (HEADHOUSE SOUTH A) GOLF OFFICES   |
| 001              | 18                              |                                 | E                                      |                                 | 6      | (HEADHOUSE SOUTH B) OFFICE   |
| 001              | 28                              |                                 | E                                      |                                 | 6      | (HEADHOUSE SOUTH A) OFFICE   |
| 001              | 74                              |                                 | F-4                                    |                                 | 6      | (HEADHOUSE SOUTH B) RESTAURANT   |
| 002              |                                 | 50                              | F-4                                    |                                 | 9      | HEADHOUSE SOUTH A. SEASONAL DINING<br>(APRIL THRU OCTOBER ONLY) NON<br>SIMULTANEOUS WITH PHOTO STUDIO FOR A<br>MAXIMUM OF 74 PERSONS |
| 002              |                                 | 150                             | D-2                                    |                                 |        | (HEADHSE CTR.) MECHANICAL ROOM   |
| 002              | 183                             | 100                             | D-1                                    |                                 | 10     | (HEADHSE CTR.) TV STUDIOS WITH ACCESSORY USES  |

Borough Commissioner

Commissioner



**CO Number:** 

100619957T066

### Permissible Use and Occupancy

All Building Code occupancy group designations are 1968 designations, except RES, COM, or PUB which are 1938 Building Code occupancy group designations.

| Floor<br>From To | Maximum<br>persons<br>permitted | Live load<br>lbs per<br>sq. ft. | Building<br>Code<br>occupancy<br>group | Dwelling or<br>Rooming<br>Units | Zoning<br>use group | Description of use   |
|------------------|---------------------------------|---------------------------------|--|---------------------------------|---------------------|--|
| 002              | 211                             | 50                              | E                                      |                                 | 6                   | (HEADHSE NORTH) OFFICES  |
| 002              | 74                              | 100                             | F-4                                    |                                 | 6                   | (HEADHSE SOUTH A) RESTAURANT   |
| 002              | 2                               | 150                             | D-2                                    |                                 | 6                   | (HEADHSE SOUTH A) KITCHEN  |
| 002              | 41                              | 100                             | E                                      |                                 |                     | (HEADHOUSE CENTER) SPORTS<br>MEDICINE/BLUESTREAK   |
| 002              | 17                              | 50                              | F-3                                    |                                 | 13                  | (PIER 59) GOLF TRAINING  |
| 002              | 5                               |                                 | E                                      |                                 | 13                  | (PIER 59) GOLF SUPPORT   |
| 002              | 5                               | 50                              | B-1                                    |                                 | 10                  | (HEADHSE CTR.) STORAGE   |
| 002              | 985                             |                                 | F-3                                    |                                 | 9,12                | PIER 60 - SNACK BAR/LOUNGE, RUNNING<br>TRACK, OUTDOOR TERRACE, GYMNASI UM &<br>HEALTH CLUB WITH ACCESSORY USES |
| 002              | 2120                            | 100                             | F-3                                    |                                 | 12                  | (PIER 61) ICE SKATING RINKS WITH<br>ACCESSORY USES, RETAIL SPACE   |
| 002              | 28                              | 100                             | F-3                                    |                                 | 13                  | (PIER 59) GOLF DRIVING RANGE STALLS  |
| 002              | 21                              | 50                              | B-1                                    |                                 | 6                   | (HEASHSE NORTH) STORAGE (ADDITIONAL<br>LIVE LOAD: 150)   |
| 002              | 279                             | 50                              | E                                      |                                 | 9                   | (HEADHSE SOUTH A) PHOTO STUDIOS WITH ACCESSORY USES  |
| 002              |                                 | 150                             | D-2                                    |                                 |                     | (HEADHOUSE NORTH) MECHANICAL ROOM  |

Borough Commissioner

Commissioner





CO Number:

100619957T066

BSA CALENDAR NO.69-95-BZ GRANTED ON AUGUST 8, 1995, THE FOLLOWING CONDITIONS SHALL APPEAR ON THE CERTIFICATE OF OCCUPANCY. THAT THERE SHALL BE NO CHANGE IN OWNERSHIP OR OPERATING CONTROL OF THE PHYSICAL CULTURE ESTABLISHEMENT WITHOUT PRIOR APPLICATION TO AND APPROVAL FROM THE BOARD. THAT THE ESTABLISHEMENT SHALL COMPLY WITH THE FIRE PROTECTION SAFETY MEASURES PREVIOUSLY APPROVED BY THE BOARD UNDER CALENDAR NO.87-93-A FOR THE PREMISES. THAT THIS SPECIAL PERMIT HAS BEEN RENEWED AND APPROVED BY THE BSA ON NOVEMBER 21, 2006 FOR A TERM OF 10 YEARS TO EXPIRE ON AUGUST 8, 2015.

**END OF SECTION** 

Borough Commissioner

Commissioner

**END OF DOCUMENT** 

100619957/066 7/16/2019 1:05:07 PM