



Hon. Marquis A. Harrison
Chairperson

CITY OF NEW YORK MANHATTAN COMMUNITY BOARD 10

215 West 125th Street, 4th Floor New York, NY 10027
T: 212-749-3105 F: 212-662-4215
Website: <https://cbmanhattan.cityofnewyork.us/cb10/>

GENERAL BOARD MEETING

Hon. Marquis A. Harrison, Chairperson
Hon. Shatic Mitchell, 1st Vice Chairperson
Hon. Delsenia Glover, 2nd Vice Chairperson
Wednesday, January 7, 2026 - 6:30 pm

AGENDA

I. Call to Order

II. Public Session

- A. Elected Officials (2 minutes)
- B. Public Session: Community First (2 minutes)

III. Business Session

- A. Attendance and Quorum (3 minutes) Hon. Brianna McClure
- B. Minutes Adoption
- C. Agenda Adoption
- D. Chairperson's Report - Hon. Marquis A. Harrison
- E. Standing Committees and Task Force Reports (25 minutes)

1) Economic Development & Technology

SLA Application(s) - Renewal

- i. **Barawine, LLC** - (Serial No.1290689) (**Renewal**) Received on 11/21/2025.
Types of Liquor sold: Liquor, Wine, Beer & Wine. This business is located at 27 W. 120th St, New York, NY 10027 - **311- Complaints (0)**
- ii. **Biancas on the Park** - (Serial No. 1022685) (**Renewal**) Received on 12/9/2025.
Types of Liquor sold: Liquor, Wine, Beer, & Cider. This business is located at: 2116 7th Ave, New York, NY 10027 - **311 Complaints (0)**

b. **SLA NEW APPLICATION(s)**

- i. **Roots by Woodstack, LLC - (New Application)** Received 12/1/2025 - Types of Liquor sold: Liquor, Wine, beer, & Cider. This business is located at 226 W. 145th St, New York, NY 10039 - **311 Complaints (0)**
 - *The entity requested a correction to their name change.*
2. **Parks and Recreation**
 - a. **Letter of Support - Harlem Honey's & Bears - To have fewer scheduled days for more practicing hours.**
3. **Land Use**
 - a. Letter of Support - Bond Center

VOTING ITEMS

- 1) **Economic Development**
 - a) Barawine, LLC - Renewal
 - b) Biancas on the Park - Renewal
 - c) Roots by Woodstack, LLC - New Application
- 2) **Parks and Recreation**
 - a) Letter of Support - Harlem Honey's & Bears
- 3) **Land Use & Housing Committee**
 - a) Letter of Support - Bond Center
- 4) **OLD BUSINESS**
- 5) **NEW BUSINESS** (10 minutes)
 - a) Personnel Committee - District Manager
- 6) **ANNOUNCEMENTS** (5 minutes)
- 7) **ADJOURNMENT**