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Health & Human Services

Monday, March 15, 2021 6:30PM EST

Registration Link: <https://bit.ly/3gOTLfe>

Hon. Hazel Dukes, Chair

Hon. Michelle Booker, Vice Chair

AGENDA

- I. Welcome/Introductions
- II. Presentations
 - A. Letter on Nursing Homes- Dr. Cheryl Smith, Christina Curry
- III. Discussion
- IV. Old Business
- V. New Business
- VI. Announcements
- VII. Adjournment