



Hon. Marquis A. Harrison  
Chairperson  
Kendall D. Glaspie  
District Manager

## CITY OF NEW YORK MANHATTAN COMMUNITY BOARD 10

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### **Land Use & Housing Committee**

Thursday, March 19, 2026, 6:30 PM

Hon. Karen Dixon, Chairperson

Hon. Irene Henry, Vice Chairperson

#### **AGENDA**

- I. WELCOME & INTRODUCTION OF COMMITTEE MEMBERS**
- II. ROLL CALL OF COMMITTEE MEMBERS**
- III. INTRODUCTION OF NON-COMMITTEE MEMBERS**
- IV. INTRODUCTION OF ELECTED OFFICIALS/REPRESENTATIVES**
- V. PRESENTATIONS**
  - A. J. Max Bond Center Charter Review Presentation – S. Rickenbacker**
- VI. PUBLIC HEARING**
  - A. None**
- VII. VOTING ITEMS**
  - A. None**
- VIII. OLD BUSINESS**
  - A. Housing Forum Planning Committee**
- IX. NEW BUSINESS**
  - A. Sample Land Use Questionnaire - CB 11**
- X. ANNOUNCEMENT**
- XI. ADJOURNMENT**